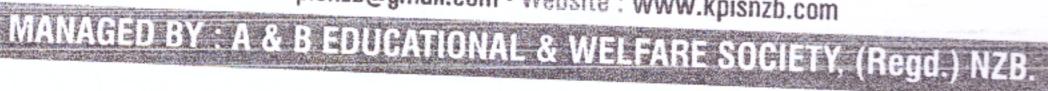
## KNOWLEDGE PARK INTERNATIONAL SCHOOL



YAQUBPURA, BODHAN ROAD, NIZAMABAD. (TELANGANA STATE)

Affiliated to Central Board of Secondary Education - New Delhi Affiliation No.: 3630236

Email: kpisnzb@gmail.com - Website : www.kpisnzb.com



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## TRANSFER CERTIFICATE

| S<br>N | o Book No.  | 07   | TC. No.                     | 765                   | Admission No.                    | 04.45                        |  |
|--------|---|--|-----------------------------|-----------------------|----------------------------------|------------------------------|--|
| 1      | Name of the Student   |  |                             |                       |                                  | 2148                         |  |
| 2      | Mother's Name   |  |                             |                       | ANAM MASIRA                      |                              |  |
| 3      | Father's / Guardian's Name  |  |                             |                       | AISHA BEGUM                      |                              |  |
| 4      |   |  |                             |                       |                                  | KHAJA MOIZUDDIN              |  |
|        | Date of Birth according to Admission & withdrawal Register (in figures and in words)              |  |                             |                       | 12/01/2013(Twelve January Two    |                              |  |
| 5      | Proof of Date of Birth submitted at the time of Admission   |  |                             |                       | inousand Ihirteen)               |                              |  |
| 6      | Nationality   |  |                             |                       | Submitted                        |                              |  |
| 7      | Whether the candidate belongs to accommo  |  |                             |                       | INDIAN                           |                              |  |
| 8      | Whether the candidate belongs to SC/ST or OBC   |  |                             |                       |                                  |                              |  |
|        | Date of first Admission in the school with class  |  |                             | I- Class - 04/06/2018 |                                  |                              |  |
| 9      | Class in which th   | Class in which the pupil last studied (in figures and words) |                             |                       | Class - V(Five)                  |                              |  |
| 10     | Board / School  | Board / School Annual Examination last taken with            |                             |                       |                                  | (1100)                       |  |
| 11     | - odit  |  |                             |                       | Annual Examination-2022-23 Passe |                              |  |
| 2      | Whether failed, if so once / twice in the same class  |  | N.A                         |                       |                                  |                              |  |
| 2      | Subjects studied  | Subjects studied   |                             |                       |                                  | English, Hindi, Mathematics, |  |
| 3      | Whether qualified for promoti   |  |                             |                       | Science, Social Science,         |                              |  |
|        | Whether qualified for promotion to the higher class, so to which class (in figures and words)     |  | Qualified for Class-VI(Six) |                       |                                  |                              |  |
| 4      | Month up to which   | Month up to which the people has paid school dues            |                             |                       |                                  |                              |  |
| 5      | Any fee concess   | Any fee concession availed of, if so, the nature of          |                             | Whole year fee paid   |                                  |                              |  |
|        | 2011 001106351011   |  | N.A                         |                       |                                  |                              |  |
| 5      | Whether NCC Cadet/Boy/Scout/Girl Guide  |  |                             | N.A                   |                                  |                              |  |
|        | Vhether school is under Govt /Minority/Independent  |  |                             |                       |                                  |                              |  |
|        |   |  | Minority                    |                       |                                  |                              |  |
| 1      | Sames played or extracurricular activities in which the   |  | N.A                         |                       |                                  |                              |  |
|        | oupil usually took part (Mention achievement level there in)  Date of Application for certificate |  |                             |                       |                                  |                              |  |
|        | Date on which nu  | ate on which pupil's name was struck off the rolls of        |                             |                       |                                  | 18/05/2023                   |  |
| -      |   |  |                             |                       |                                  | 24/04/2023                   |  |
| -      | ate of issue of certificate   |  |                             |                       | 10/05/0000                       |                              |  |
| 1      | Any other remarks   |  |                             |                       | 19/05/2023                       |                              |  |
|        | ov declare that the   |  |                             |                       | Parent's Request                 |                              |  |

I hereby declare that the above information including Name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 19/05/2023

